

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Hon. Steven C. Mannion

v. : Mag. No. 16-6082

TONY McCANT : **ORDER FOR CONTINUANCE**

This matter having been opened to the Court by Paul J. Fishman, United States Attorney for the District of New Jersey (by Karen D. Stringer, Assistant United States Attorney), and the defendant Tony McCant (by K. Anthony Thomas, Esq.), for an order granting a continuance of the proceedings in the above-captioned matter; and Defendant being aware that he has the right, under 18 U.S.C. § 3161(b), to have the matter presented to a Grand Jury within thirty (30) days of his arrest; and two previous continuances having been granted; and the Defendant through his attorney having consented to the continuance; and for good and sufficient cause shown,

IT IS THE FINDING OF THIS COURT that this action should be continued for the following reasons:

1. A plea agreement has been signed and additional time is needed to schedule the plea hearing.
2. Defendant has consented to the aforementioned continuance.
3. The grant of a continuance will likely conserve judicial resources.

4. Pursuant to Title 18 of the United States Code, Section 3161(h)(7)(A), the ends of justice served by granting the continuance outweigh the best interests of the public and the Defendant in a speedy trial.

WHEREFORE, it is on this 26 day of September, 2016,  
ORDERED that the proceedings in the above-captioned matter are continued from the date of this order through and including November 30, 2016; and ORDERED that the period from the date this Order is signed through November 30, 2016 shall be excludable in computing time under the Speedy Trial Act of 1974.

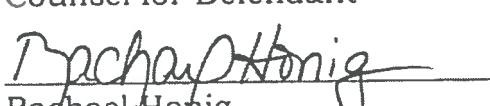


HON. STEVEN C. MANNION  
United States Magistrate Judge

Consented and Agreed to by:



K. Anthony Thomas, Esq.  
Counsel for Defendant



Rachael Honig  
Deputy Chief, Criminal Division



Mary E. Toscano  
Chief, General Crimes Unit



Karen D. Stringer  
Assistant United States Attorney

RECEIVED IN THE CHAMBERS OF

SEP 19 2016

TIME: \_\_\_\_\_ M  
HON. STEVEN C. MANNION, U.S.M.J.